



PATENT

Attorney Docket No.: JHU1660-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Nelson et al. Art Unit: 1634
Serial No.: 09/687,246 Examiner: J.E. Souaya
Filed: October 12, 2000
Title: METHODS OF DIAGNOSING AND TREATING HEPATIC CELL
PROLIFERATIVE DISORDERS

Mail Stop ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

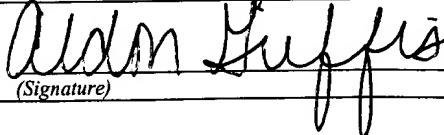
Transmitted herewith for the above-identified application, please find:

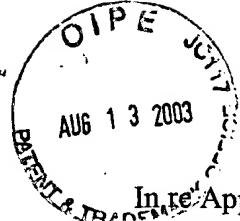
1. Response to Notice of Allowance mailed July 9, 2003 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Change of Attorney Address (1 page);
4. Check No. 542270 in the amount of \$680.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, **August 11, 2003**, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis
(Name of Person Mailing Paper)


Aldon Griffis
(Signature) August 11, 2003
(Date)



In re Application of:

Nelson et al.

Application No.: 09/687,246

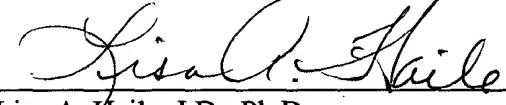
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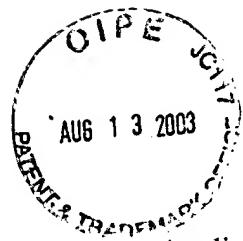
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Enclosed is Check No. 542270 in the total amount of \$680.00; which consists of \$650.00 for the Issue Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


Lisa A. Haile, J.D., Ph.D.
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USPTO CUSTOMER NUMBER 28213
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RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed July 9, 2003, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 542270 in the amount of \$680.00 for the required Issue Fees and a request for Ten (10) advance patent copies.

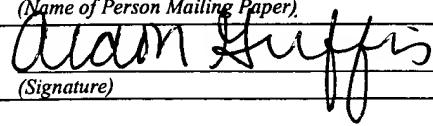
The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 50-1355.

Respectfully submitted,


Lisa A. Haile, J.D., Ph.D.
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Aldon Griffis (Name of Person Mailing Paper)	
	August 11, 2003 (Date)